



TOWN OF FIRESTONE
Planning and Zoning Commission
Regular Meeting Agenda

February 6, 2025
6:00 PM

9900 Park Avenue, Firestone, CO 80504

Town of Firestone Board and Commission meetings can be viewed live online at www.firestoneco.gov/Agendas

- 1. Call to Order & Roll Call**
- 2. Pledge of Allegiance**
- 3. Approval of Agenda**
- 4. Approval of Minutes**
 - a. Approval of December 5, 2024, Meeting Minutes
- 5. Election of Officers**
- 6. Public Comment *** (maximum time permitted for all Public Comment is 30 minutes)
- 7. Public Hearings**
 - a. **PUBLIC HEARING: RESOLUTION PC-25-01:** A RESOLUTION OF THE PLANNING AND ZONING COMMISSION OF THE TOWN OF FIRESTONE, COLORADO, RECOMMENDING APPROVAL OF THE FINAL PLAT FOR FIRESTONE CITY CENTRE SUBDIVISION FILING NO. 3, AMENDMENT 2
 - b. **PUBLIC HEARING: RESOLUTION PC-25-02:** A RESOLUTION OF THE PLANNING AND ZONING COMMISSION OF THE TOWN OF FIRESTONE, COLORADO, RECOMMENDING APPROVAL OF THE HAMILTON HEIGHTS PRELIMINARY SUBDIVISION PLAT
 - c. **PUBLIC HEARING: RESOLUTION PC 25-03:** A RESOLUTION OF THE FIRESTONE PLANNING & ZONING COMMISSION RECOMMENDING THAT THE BOARD OF TRUSTEES APPROVE AN ORDINANCE AMENDING TITLE 16 OF THE FIRESTONE MUNICIPAL CODE REGARDING CAR WASHES
 - d. **PUBLIC HEARING: RESOLUTION PC 25-04:** A RESOLUTION OF THE FIRESTONE PLANNING & ZONING COMMISSION RECOMMENDING THAT THE

* Individuals that desire to address the Planning and Zoning Commission are requested to sign up at the table at the entrance to the meeting room. Each individual will be provided an opportunity to speak (limited to two minutes) during Public Comment. Maximum time permitted for all Public Comment is 30 minutes for each Public Comment noted on Agenda.

If you need special assistance in order to participate in a Planning and Zoning Commission meeting, please contact the Town Clerk's Office at 303-531-6264 in advance of the meeting to make arrangements. A forty-eight-hour notice is requested.

BOARD OF TRUSTEES APPROVE AN ORDINANCE AMENDING TITLE 16 OF THE
FIRESTONE MUNICIPAL CODE REGARDING NATURAL MEDICINE FACILITIES

- 8. Staff Reports**
- 9. Commissioner Comments**
- 10. Adjournment**

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