



## TOWN OF FIRESTONE

Parks, Trails, Recreation, and Open Space Commission

### Regular Meeting Agenda

April 1, 2026

6:00 PM

9900 Park Avenue, Firestone, CO 80504

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Town of Firestone Board and Commission meetings can be viewed live online at [www.firestoneco.gov/Agendas](http://www.firestoneco.gov/Agendas)

- 1. Call to Order & Roll Call**
- 2. Pledge of Allegiance**
- 3. Approval of Agenda**
- 4. Approval of Minutes**
  - a. Approval of the January 7, 2026, Meeting Minutes
- 5. Action / Discussion**
  - a. Selection of Vice-Chair (10 min)
  - b. Discussion of Attendance at CVPRD and Other Firestone Meetings (10 min)
  - c. Overview of Parks and Trails Additions and Improvements (10 min)
  - d. Work Session: Parks and Trails Priorities and Direction (45 min)
- 6. Reports**
  - a. Board of Trustees Liaison
  - b. Staff Liaison
  - c. Commissioners
- 7. Adjournment**



## TOWN OF FIRESTONE

Parks, Trails, Recreation and Open Space Commission

MINUTES  
January 7, 2026

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### 1. Call to Order & Roll Call

The Parks, Trails, Recreation and Open Space Commission of the Town of Firestone met for a Regular Meeting on January 7, 2026, at the Police Department & Municipal Court building, 9900 Park Avenue, Firestone, Colorado. Mayor Conyac called the meeting to order at 05:59 PM.

The following were present upon the call of the roll:

**Chair:** Bob Henderson, **Excused**  
**Vice-Chair:** Kadi Abel  
**Commissioners** Dietra Porter, **Excused**  
Staci Brock  
Molly Rushing  
Beth Fox  
Paul Long

### 2. Pledge of Allegiance

Vice Chair Abel led the pledge of allegiance.

### 3. Approval of Agenda

**Motion** by Commissioner Long, **seconded** by Commissioner Fox, for the Approval of the agenda. All in Favor, **Motion carried.**

### 4. Approval of Minutes

a. Approval of October 1, 2025, Meeting Minutes

**Motion** by Commissioner Long, **second** by Commissioner Fox, to approve the October 1, 2025, Meeting Minutes. All in Favor, **Motion carried.**

### 5. Action / Discussion

a. Election of Officers (30 min)

**Motion** by Commissioner Fox, **second** by Commissioner Long, to nominate Bob Henderson to remain PTROC Chair for 2026 the Election of Officers. All in Favor, **Motion carried.**

**Motion** by Commissioner Long, **second** by Commissioner Fox, to nominate Kadi Abel to remain PTROC Vice-Chair for the 2026 Election of Officers. All in Favor, **Motion carried.**

**Motion** by Commissioner Long, **second** by Vice Chair Abel, to nominate Staci Brock for PTROC Secretary for the 2026 Election of Officers. All in Favor, **Motion carried.**

b. Confirm 2026 Meeting Schedule (15 min)

All agreed to stay to quarterly. Jan 7th; April 1st; July 1st; Oct. 7th;

**Motion** by Commissioner Long, **second** by Commissioner Fox, to 2026 approve the 2026 meeting schedule as discussed. All in Favor, **Motion carried.**

c. Discussion of Joint Meeting with the Frederick Parks, Recreation, Open Space, and Trails Commission – January 14, 2026 (10 min)

Receive an email from Bob-agenda of their meeting or expectations, read both ordinances so we are aware of the "why" we are.

**Motion** by Commissioner Abel, **second** by Commissioner Rushing, to Approve a joint session with Frederick Parks Commission on January 14, 2026. All in Favor, **Motion carried.**

d. Carbon Valley Parks and Recreation District – April Recreation Planning Presentation (10 min)

Invite Dean for our April meeting to update us on whats in future with Carbon Valley Rec Center.

**Motion** by Commissioner Fox, **second** by Commissioner Rushing, to Carbon Valley April Rec Plan presentation invite Dean to present. All in Favor, **Motion carried.**

e. Discussion of Firestone Parks and Trails Priorities and Direction (30 min)

From 2025 picnic table at Neighbors Point (shade); pet station; shade structure along trail; handicap swing shade area -dog park; (pickle ball/water "park"; (rc costly) obstacles golf disc course. 2026 - focus on trails; retook at above, keep looking at AIPP; connectivity of have an update as to what has been with allocate of trails funds from 2025; how can we involve more citizens; communicate the PTROC link for input; come ready in April with suggestions.

## 6. Reports

a. Board of Trustees Liaison

b. Staff Liaison

c. Commissioners

**7. Adjournment**

**Motion** by Commissioner Long, **second** by Commissioner Rushing, to Adjourn. All in Favor, **Motion carried.**

Introduced and Approved the \_\_\_\_\_ of \_\_\_\_\_, 2026.

TOWN OF FIRESTONE, COLORADO

ATTEST

\_\_\_\_\_  
Robert Henderson, Chair

\_\_\_\_\_  
Staci Brock, Recording Secretary  
for Parks, Trails, Recreation and  
Open Space Commission

DRAFT

**AGENDA INFORMATION  
MEMORANDUM**

**FIRESTONE BOARD OF TRUSTEES**



**AIM No.:** 5.a

**Action / Discussion**

**Meeting Date:** April 1, 2026

**Initiated By:**

**Department:** Boards and Commissions

**AGENDA ITEM**

Selection of Vice-Chair (10 min)

**RECOMMENDATION**

**APPROVAL/DENIAL OPTIONS**

**SUMMARY**

**FINANCIAL CONSIDERATIONS**

**HISTORY AND PREVIOUS BOARD ACTION**

**BOARD STRATEGIC PLAN IMPACT**

✓ This agenda item furthers the Board of Trustees' strategic goal:

**ATTACHMENTS**

None

**AGENDA INFORMATION  
MEMORANDUM**

**FIRESTONE BOARD OF TRUSTEES**



**AIM No.:** 5.b

**Action / Discussion**

**Meeting Date:** April 1, 2026

**Initiated By:**

**Department:** Boards and Commissions

**AGENDA ITEM**

Discussion of Attendance at CVPRD and Other Firestone Meetings (10 min)

**RECOMMENDATION**

**APPROVAL/DENIAL OPTIONS**

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**ATTACHMENTS**

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**AGENDA INFORMATION  
MEMORANDUM**

**FIRESTONE BOARD OF TRUSTEES**



**AIM No.:** 5.c

**Action / Discussion**

**Meeting Date:** April 1, 2026

**Initiated By:**

**Department:** Boards and Commissions

**AGENDA ITEM**

Overview of Parks and Trails Additions and Improvements (10 min)

**RECOMMENDATION**

**APPROVAL/DENIAL OPTIONS**

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**FIRESTONE BOARD OF TRUSTEES**



**AIM No.:** 5.d

**Action / Discussion**

**Meeting Date:** April 1, 2026

**Initiated By:**

**Department:** Boards and Commissions

**AGENDA ITEM**

Work Session: Parks and Trails Priorities and Direction (45 min)

**RECOMMENDATION**

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**AIM No.:** 6.a

**Reports**

**Meeting Date:** April 1, 2026

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**AGENDA ITEM**

Board of Trustees Liaison

**RECOMMENDATION**

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**FIRESTONE BOARD OF TRUSTEES**



**AIM No.:** 6.b

**Reports**

**Meeting Date:** April 1, 2026

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**Department:** Boards and Commissions

**AGENDA ITEM**

Staff Liaison

**RECOMMENDATION**

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**FIRESTONE BOARD OF TRUSTEES**



**AIM No.:** 6.c

**Reports**

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**AGENDA ITEM**

Commissioners

**RECOMMENDATION**

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